CHAPTER VII

THE KNOWLEDGE AND THE IGNORANCE

Let the Knower distinguish the Knowledge and the Ignorance.
Rig Veda.^

Two are there, hidden in the secrecy of the Infinite, the Knowledge and the Ignorance; but perishable is the Ignorance, immortal is the Knowledge.; another than they is He who rules over both the Knowledge and the Ignorance.
Swetaswatam Upanishad.^

Two Unborn, the Knower and one who' knows not, the Lord and one who. has not mastery : one Unborn and in her are the object of enjoyment and the enjoyer.
Sivetaswatam Upanisha.d.'t.

Two are joined together, powers of Truth, powers of May a,—they have built the Child and given him birth and they nourish his growth.
Rig Veda.^

IN our scrutiny of the seven principles of existence
it was found that they are one in their essential
and fundamental reality: for if even the matter
of the most material universe is nothing but a status
of being of Spirit made an object of sense, envisaged
'by the Spirit's own consciousness as the stuff of its.
forms, much more must the life-force that constitutes,
itself into form of Matter, and the mind-conscious-
ness that throws itself out as Life, and the Supermind
that develops Mind as one of its powers, be nothing
but Spirit itself modified in apparent substance

^IV. 2. 11. **fV.** 1. tl. 9. §X. 5. 3.-